On this the 24th c	day of <u>February</u>	2014, the Comm	nissioner':	s Court	, with the following members being pres	ent
F	Roger Harmon Rick Bailey Kenny Howell	- Com	nty Judge missione missione	r Pct#		r 1
J	Jerry D. Stringer Don Beeson	- Com	imissione imissione imissione	r Pct#	3	
The following proceedings w	vere had, to-wit:					
THAT WHEREAS, 2014 for Johnson County, ar	theretofore, on Septend	mber 23, 2013, t	he Court	heard	and approved the budget for the year	
WHEREAS, on probudget of a similar kind and	oper application, the C fund. The transfer does	commissioners' C s not increase the	Court has total of t	transfe he bud	erred an existing budget surplus to a get.	
The following transf	fers to said budget are	hereby authorize	d:			
Department Name: Consta	able Pct. #1		Departm	ent#:	0100-LE-5500	
TRANSFER TO:						
LINE-ITEM NAME Uniforms		NUMBER 0100-LE-5500-53330			AMOUNT 66.00	
	TOTAL	TRANSFERRED	TO:	\$	66.00	
TRANSFER FROM:						
LINE-ITEM NAME Fees and Services		NUMBER -LE-5500-54000			AMOUNT 66.00	
		ANSFERRED FI	ROM:	s	66.00	
EXPLANATION: Budget shortage		THE PARTY		Ψ	00.00	
Department Head: Matt Wy	ylie			Da	te: <u>2-12-14</u>	
THE COUNTY OF JOHNSON	ROUN	D DOLLARS ON	<u>Y</u>			
BY: Roger Harmon, County	Judge	<u>, </u>				
Date Received by County Judge's	s Office:	Date Receiv	ed by Bud	get Coo	rdinator: HM 2-18-2014	

	114 1110m IA	INT TEN OF	HVANOFEI	MING OF	BUDGET SUR	PLUS U	F JOHNSON COON I T
n this the	24th	_ day of	February	_ 2014, the	e Commissione	r's Cour	t, with the following members being p
		Roger Har Rick Baile Kenny Ho	у	- -	County Judg Commission Commission	ner Pct #	
		Jerry D. S Don Bees	tringer	- -	Commission Commission	ner Pct #	FEB 2 4 2014
e following pr	roceedings	s were had,	to-wit:				
THAT 14 for Johnso	WHEREA on County,	S, theretofo and	re, on Sept	ember 23,	2013, the Cou	rt heard	and approved the budget for the ye
WHER dget of a simi	EAS, on illiar kind ar	proper appl nd fund. The	ication, the transfer do	Commissiones not incre	oners' Court ha	as trans f the bud	ferred an existing budget surplus to dget.
The foi	lowing tra	nsfers to sai	id budget ar	e hereby au	uthorized:		
epartment Nar	Equ ne: 413	ipment Purc ^h District Co	chase – 18 th ourt	District Co		ment #:	0750-AJ-4360 & 0750-AJ- 4370
ANSFER TO	:						
Equipment		р		NUMBE			AMOUNT
Contro Equipment	ollable – Non Ca		0750-GG-4360-56510			5,403.00	
	ollable		079	50-GG-4370	D-56510		3,500.00
ANOPED ED	~~		TOTAL	_ TRANSFE	ERRED TO:	-	8,903.00
ANSFER FRO				AU IA IDE	.		AMOUNT.
Equipment			075	NUMBE 50-GG-4360			AMOUNT 8,903.00
	***************************************	· · · · · · · · · · · · · · · · · · ·	TOTAL 1	TRANSFER	RED FROM:	 \$	8,903.00
PLANATION: cover the cos		equipment	in District C	Courts 18 th દ	and 413 th		
partment Head	d: Juda	e Bosworth				n	Pate: 2-13-14
E COUNTY O			ROLL	ND DOLLA	RS ONLY		uto. <u>2 10 14</u>
					<u>no villi</u>		
	25 00.	of the	nomu	と			
	rmon. Cou						

On this the24th	day of	February	2014, the	Commissioner	's Coı	ourt, with the following members being present
	Roger Har Rick Baile Kenny Hov Jerry D. St Don Bees	y well tringer	- - - -	County Judg Commissione Commissione Commissione	e er Pct er Pct er Pct	Approved by CC:
The following proceedings	were had,	to-wit:				
THAT WHEREAS 2014 for Johnson County, a	, theretofo and	re, on Septe	ember 23, 20	013, the Court	hear	rd and approved the budget for the year
WHEREAS, on probudget of a similar kind and	roper appli I fund. The	ication, the transfer doe	Commission s not increa	ers' Court has se the total of	tran	nsferred an existing budget surplus to a oudget.
The following trans	sfers to sai	d budget are	hereby auti	norized:		
Department Name: _Emen	gency Mar	agement		Departm	nent#	#: <u>0100-PH-4060</u>
TRANSFER TO:						
LINE-ITEM NAME Maintenance of Office			NUMBER			AMOUNT
Equipment			0-PH-4060-		-	2,361.00
					-	
		TOTAL	TRANSFER	RED TO:	\$_	2,361.00
TRANSFER FROM:						
LINE-ITEM NAME Operating Reserve			NUMBER 0-GG-5100-	53970	_	AMOUNT 2,361.00
	······································	-			_	
		TOTAL T	RANSFERR	ED FROM:	\$ _	2,361.00
EXPLANATION: 4 months maintenance cost	of old NIC	E logging sy	stem	····		
Department Head: Holly N	Morris, Bud	get Coordina	ator		air-director	Date: <u>2-18-2014</u>
THE COUNTY OF JOHNSON	N	ROUN	ID DOLLAR	SONLY		
BY: Roger Harmon, Count	y Judge	AND THE	7			
Date Received by County Judge	's Office:		Date f	Received by Bud	lget C	Coordinator: HM 2-18-2014

On this the 24th day of	of <u>February</u> 2014, th	ne Commissioner's	s Court, v	vith the following members being	present
Rick Kenn Jerry	r Harmon - Bailey - y Howell - D. Stringer - Beeson -	County Judge Commissione Commissione Commissione Commissione	r Pct #1 r Pct #2 r Pct #3	Approved by C FEB 2 4 2014	C:
The following proceedings were		Commissione	i Ful an	* LD 2 7 7.014	
_					
2014 for Johnson County, and	etofore, on September 23,	, 2013, the Court	heard ar	d approved the budget for the y	ear ear
WHEREAS, on proper budget of a similar kind and fund	application, the Commiss. The transfer does not inc	ioners' Court has rease the total of t	transfen he budge	red an existing budget surplus tot.	оа
The following transfers	o said budget are hereby a	authorized:			
Department Name: Sheriff Adn	nin/Patrol & License & Wei	ghts Departme	ent#: <u>(</u>	0100-5600 & 0100-5660	
TRANSFER TO:					
LINE-ITEM NAME	NUMB			AMOUNT	
Holiday Compensation Overtime Compensation	0100-LE-560 0100-LE-566			25,000.00	
Overtime Compensation		50-51100		2,500.00	
	TOTAL TRANSF	ERRED TO:	\$	27,500.00	
TRANSFER FROM:					
LINE-ITEM NAME	NUMBI	ER		AMOUNT	
Personnel Salaries	0100-LE-560			25,000.00	
Overtime Compensation	0100-LE-560	0-51100		2,500.00	
	TOTAL TRANSFE	RRED FROM:	\$	27,500.00	
EXPLANATION: Budget shortage					
Department Head: Mike Powell			Date	2-12-14	
THE COUNTY OF JOHNSON					
THE COUNTY OF JOHNSON	ROUND DOLL	ARS ONLY			
BY: Roger Harmon, County Judg	Marmon Ho				

On this the 24th day of	February 2014, the Comm	issioner's Co	ourt, with the follo	owing members being present
	iley - Com lowell - Com Stringer - Com	nty Judge missioner Po missioner Po missioner Po	at #2 at #3	Approved by CC: FEB 2 4 2014
Don Bee		missioner Po	xt #4	TED D 3 LOTT
The following proceedings were had	d, to-wit:			
THAT WHEREAS, thereto 2014 for Johnson County, and	fore, on September 23, 2013, to	ne Court hea	ird and approve	d the budget for the year
WHEREAS, on proper ap budget of a similar kind and fund. Ti	plication, the Commissioners' C he transfer does not increase the	ourt has tra	nsferred an exis	iting budget surplus to a
The following transfers to s	aid budget are hereby authorize	d:		
Department Name: Road & Bridge	et Pct. #4	Department	#: <u>0180-6150</u>	
TRANSFER TO:				
LINE-ITEM NAME Safety Loss Control Program	NUMBER 0180-HS-6150-53290		1,5	OUNT 00.00
TRANSFER FROM:	TOTAL TRANSFERRED	TO: \$	1,50	00.00
LINE-ITEM NAME Operating Reserve	NUMBER 0180-HS-6150-53970			DUNT 00.00
EXPLANATION: Budget shortage	TOTAL TRANSFERRED FI	ROM: \$	1,50	00.00
Department Head: <u>Don Beeson</u>			Date: <u>2-17-</u> 1	14
THE COUNTY OF JOHNSON BY:Roger Harmon, County Judge	ROUND DOLLARS ON	<u>-Y</u>		
Roger Harmon, County Judge Date Received by County Judge's Office:		ad by Dudge-1	Coordinator III	M 0 40 0044

Training / Seminar Approval Form

Department Name:	District Clerk - 450		ORIGINAL
Seminar Name:	2014 County and District Cler	rks Legal Education Progr	am
Purpose:	Required Continuing Educati	on	
Place:	San Marcos, Texas		
Date:	April 23-25, 2014		
Who Will Be Attend David R. Lloyd	ing:		
This Training	z/ Seminar is necessary for the f	ollowing reasons:	
XXX Require	ed continuing education	XXX Job training	
XXX Improve	e work performance	XXX Required certification	
Attach Regist	ration Form and Complete the	following information:	
Amount of regi	stration \$ 220.00 Da	te registration is due ASAP	
Return ch	neck to department head		
XXX Request	Treasurer to mail check with registra	ntion	
If an advance is	requested, attach a completed Johns	son County Travel Form.	
Deptartment Head S	Signature: David R. Lloyd		
SEND FOR	M TO COUNTY JUDGE'S OF	FICE	
RECEIVED B	SY COUNTY JUDGE'S OFFICE	Approved by CC:	DATE:
APPROVED E	BY COMMISSIONER'S COURT:	FEB 2 4 2014 I	DATE:

Training / Seminar Approval Form

Department Name:	Constable Precinct On	ne	OKIGINAL			
Seminar Name:	FBI-LEEDA Executive	e Leadership				
Purpose:	Training					
Place:	Crowley, Texas					
Date:	March 3-6, 2014					
Who Will Be Attendi Constable Matt Wy	•					
	A Marketin					
This Training	Seminar is necessary fo	or the following reasons:				
x Required cont	inuing education	Job training				
Improve	work performance	Required certification	n			
Attach Registr	ation Form and Comple	ete the following information:				
Amount of regist	tration \$ 550.00	Date registration is due 2/20/20	14			
Return che	eck to department head					
xRequest Treasu	rer to mail check with regist	tration				
If an advance is a	requested, attach a complete	ed Johnson County Travel Form.				
Deptartment Head Signature:						
SEND FORM	TO COUNTY JUDGE	'S OFFICE				
RECEIVED BY	COUNTY JUDGE'S O		DATE:			
APPROVED BY	COMMISSIONER'S CO	Approved by CC: URT:FEB 2 4 20141	DATE:			

DATE:

Training / Seminar Approval Form

ORIGINAL Department Name: Sheriff's Office Seminar Name: Texas Fire & Arson Investigators Seminar Purpose: Training/Certification Place: Austin Date: March 16-21, 2014 Who Will Be Attending: Steve Shaw This Training/ Seminar is necessary for the following reasons: Required continuing education X Job training Improve work performance X Required certification Attach Registration Form and Complete the following information: Amount of registration \$ 195.00 Date registration is due before March 3 ➤ Return check to department head Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form. **Deptartment Head Signature:** *SEND FORM TO COUNTY JUDGE'S OFFICE* RECEIVED BY COUNTY JUDGE'S OFFICE DATE: Approved by CC: FEB 2 4 2014

APPROVED BY COMMISSIONER'S COURT:

FIR 18 14 4 (74)

Training / Seminar Approval Form ORIGINAL

Department Name:	Sheriff's Office			
Seminar Name:	TCLEOSE Workshop			
Purpose:	Training		/	
Place:	Austin			
Date:	March 26, 2014			
Who Will Be Attendi Tom Hargrave	ing:	······································		
This Training	/ Seminar is necessary fo	or the fol	lowing reasons:	
Required	l continuing education	X	Job training	
Improve	work performance		Required certifica	tion
Attach Registi	ration Form and Compl	ete the fo	llowing information	<u>:</u>
Amount of regis	tration \$ 00	Date	registration is due	
Return che	eck to department head			
Request T	reasurer to mail check with	registratio	n	
If an advance is	requested, attach a complete	ed Johnson	County Travel Form.	
Deptartment Head Si	gnature:	1		
		-//	/	
SEND FORM	1 TO COUNTY JUDGE	'S OFFI	CE	
	Y COUNTY JUDGE'S O			DATE:
	· · · · · · · · · · · · · · · · · · ·		Approved by CC:	DATE:
APPROVED BY	Y COMMISSIONER'S CO	OURT:	FEB 2 4 2014	_ DATE:

Training / Seminar Approval Form ORIGINAL

Department Name:	Sheriff's Office		
Seminar Name:	Basic Instructor Course		
Purpose:	Training		
Place:	Waxahachie		
Date:	April 21-25, 2014		
Who Will Be Attendi Justin Smith	ing:		
This Training	/ Seminar is necessary for the	following reasons:	
Required	continuing education	X Job training	
Improve	work performance	Required certification	
Attach Registr	ration Form and Complete the	following information:	
Amount of regis	tration \$ 00 Da	ate registration is due	
Return che	eck to department head		
Request Treasu	rer to mail check with registration		
If an advance is a	requested, attach a completed Johns	son County Travel Form.	
Deptartment Head Si	gnature:		
*SEND FORM	TO COUNTY JUDGE'S OF	FICE	
RECEIVED BY	COUNTY JUDGE'S OFFICE	DATE: Approved by CC:	_
APPROVED BY	COMMISSIONER'S COURT:		_

ORIGINAL

Training / Seminar Approval Form

Department Name:	Indigent Heal	1th Care	
Seminar Name:	CIHCP Basic 7	raining	
Purpose:	IHC Training for	new caseworker	****
Place:	William B. Travis B	ldg. 1701 N. Congress	Austin. TX
Date:	March 17-19, 3	2014	
Who Will Be Attend	ing: Dellyn Mims		
	/ Seminar is necessary for the	following reasons: Job training	
Improve	work performance	Required certification	
Amount of regis	ration Form and Complete the stration \$ 0.00 Deck to department head	e following information: ate registration is due	
Request Treasu	ner to mail check with registration		
If an advance is	requested, attach a completed John	son County Travel Form.	
Deptartment Head Si	gnature:		
SEND FORM	I TO COUNTY JUDGE'S OF	TICE	
RECEIVED B	Y COUNTY JUDGE'S OFFICE	Approved by Contact Land	
APPROVED BY	Y COMMISSIONER'S COURT:	FEB 2 4 DATE:	